**Outline of 1 Corinthians[[1]](#footnote-1)**

1. Introduction (1:1-9)
   1. Salutation (1:1-3)
   2. Prayer of Thanksgiving (1:4-9)
2. Response to Oral Reports (1:10-6:20)
   1. A Proper Perspective on Christian Ministers and Ministry (1:10-4:21)
      1. The Problem of Disunity (1:10-17)
      2. The Sin of Dependence on Personal Abilities (1:18-25)
      3. The Sin of Personal Boasting (1:26-31)
      4. Paul, a Model of Dependence on God (2:1-5)
      5. Spiritual Wisdom versus Worldly Wisdom (2:6-16)
      6. The Immaturity of the Corinthians (3:1-9)
      7. God’s Evaluation of Christian Ministry (3:10-17)
      8. Final Argument Against Human Boasting (3:18-23)
      9. Paul’s Example of Christian Ministry (4:1-21)
   2. Immorality in the Church (5:1-13)
   3. Disputes Between Believers (6:1-11)
   4. Limitations on Freedom in Christ (6:12-21)
3. Responses to a Letter from the Corinthians (7:1-16:4)
   1. Matters related to Sex and Marriage (7:1-40)
      1. To the Married (7:1-7)
      2. To Singles and Widows (7:8-9)
      3. To Those in Difficult Marriages (7:10-24)
      4. To Virgins (7:25-38)
      5. To Widows (7:39-40)
   2. Matters related to Idol Feasts (8:1-11:1)
      1. Food Offered to Idols (8:1-13)
      2. Paul Foregoes Rights of Apostle (9:1-27)
      3. Food Offered to Idols (continued; 10:1-11:1)
   3. Matters related to Christian Worship (11:2-34)
      1. Gender Distinctions in Worship (11:2-16)
      2. Behavior During the Lord’s Supper (11:17-34)
   4. Matters related to Spiritual Gifts (12:1-14:40)
      1. Diversity of Gifts, Unity in the Body (12:1-31)
      2. The Supremacy of Love (13:1-13)
      3. Prophecy and Tongues (14:1-40)
   5. Matters related to the Resurrection (15:1-58)
   6. Matters related to the Relief Offering (16:1-4)
4. Conclusion (16:5-24)
   1. Paul’s Travel Plans (16:5-12)
   2. Final Exhortations (16:13-18)
   3. Closing (16:19-24)

1. Adapted from Andreas J. Köstenberger, L. Scott Kellum, and Charles L. Quarles, *The Cradle, The Cross, and The Crown: An Introduction to the New Testament* (Nashville, Tenn: B & H Academic, 2009), 482–483. [↑](#footnote-ref-1)